

## House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 10, 2015

Mr. Speaker:

The Judiciary Committee reports a favorable recommendation on **H.B. 136**, CAMPAIGN DISCLOSURES FOR JUDICIAL RETENTION ELECTIONS, by Representative Brad King.

Respectfully,

LaVar Christensen Committee Chair

Voting: 11-0-0

1 HB0136.HC1.WPD 2/10/15 7:00 pm ggirvan/GAG TRV/BJB





